

SULGRAVE PARISH COUNCIL

Chairman: Mr R Fonge Magpie Cottage, Manor Road, Sulgrave, Oxon OX17 2SA

Parish Clerk: Mrs C Coles, 55 Gillett Road, Banbury OX16 0DR

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<https://sulgrave.org>

To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Thursday 3rd July 2025 at 7.30pm in Sulgrave Church Hall for the purpose of transacting the following business:-

AGENDA

- 25/85. To receive apologies for absence
- 25/86. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda
(Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).
- 25/87. To approve and sign the minutes of the meetings held on 3rd April and 5th June 2025
- 25/88. To receive an update on HS2 matters
- 25/89. To receive an update on the HS2 funding for Pocket Park
- 25/90. To discuss a new website and email addresses for Councillors
- 25/91. Village matters**
- To receive an update on the damaged defibrillator cabinet and pole
 - To discuss the allotment area and how to improve it
 - To discuss the idea of an Autumn village supper
- 25/92. Finance**
To approve the following payments:
£23.00 to Parish Clerk (SLCC membership)
£30.00 to Parish Clerk (broadband contribution)
£20.23 to Main Line Timber (materials for road signpost)
£19.75 To R Fonge (gift for villager for maintenance work)
£264.00 to Complete Ground Management Ltd (grass cut)
£60.00 to Oliver Howe (cutting of Pocket Park)
£560.02 To Parish Clerk (hours) and £139.80 To HMRC
£40.50 To Parish Clerk (mileage)
£77.10 to Texprep (newsletter printing)
£50.00 (on site meeting with play inspector)
- 25/93. To receive an update on Planning**
To discuss any applications received before the meeting
- 25/94. To receive Councillors Reports
- 25/95. Public participation session
(Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)

25/96. To consider matters for the next meeting

25/97. To note next meeting date and time

Signed *C Coles* (Parish Clerk)

Dated 27.06.25

Please note, this is a public meeting and you may be filmed, recorded or published