SULGRAVE PARISH COUNCIL

Chairman: Mr R Fonge Magpie Cottage, Manor Road, Sulgrave, Oxon OX17 2SA

Parish Clerk: Mrs C Coles, 55 Gillett Road, Banbury OX16 ODR

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https://sulgrave.org

To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Thursday 6th February 2025 at 7.30pm in Sulgrave Church Hall for the purpose of transacting the following business:-

AGENDA	
25/19.	To receive apologies for absence
25/20.	To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).
25/21.	To approve and sign the minutes of the meeting held on 9 th January 2025
25/22.	Cllr Alison Eastwood of West Northants Council
25/23.	To discuss the forthcoming election in May 2025
25/24.	To receive an update on the event on 1st March 2025 to welcome the new people
25/25.	To discuss celebrations for VE Day
25/26.	To discuss dog bin emptying and purchasing a new bin
25/27.	 Highway matters To discuss the grass cutting quotes and agreed a contractor for 2025 To discuss the grass verge outside Spinners Cottage

25/28. To receive an update on HS2 matters

25/29. **Pocket Park matters**

• To discuss a quote to replace the swing set

25/30. **Finance**

To approve the following payments:

- £60.00 to Parish Clerk (broadband contribution)
- £180.00 to Greatfield Plants (Christmas Tree)
- £42.00 to Northants ACRE (membership)
- £750.00 to G Ratley (materials to repair Castle Green wall)

25/31. To receive an update on Planning

To discuss any applications received before the meeting

25/32. To receive Councillors Reports

- 25/33. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 25/34. To consider matters for the next meeting
- 25/35. To note next meeting date and time

Signed *C Coles* (Parish Clerk)

Dated 31.01.25

Please note, this is a public meeting and you may be filmed, recorded or published