

# SULGRAVE PARISH COUNCIL

**Chairman:** Mr R Fonge Magpie Cottage, Manor Road, Sulgrave, Oxon OX17 2SA

**Parish Clerk:** Mrs C Coles, 55 Gillett Road, Banbury OX16 0DR

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<https://sulgrave.org>

## To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Thursday 2<sup>nd</sup> November 2023 at 7.30pm in Sulgrave Church Hall for the purpose of transacting the following business:-

## AGENDA

- 23/150. To receive apologies for absence
- 23/151. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*).
- 23/152. Guest Speaker, Gigaclear - Broadband rollout in 2024
- 23/153a. To approve and sign the minutes of the meeting held on 5<sup>th</sup> October 2023
- 23/153b. To note any matters arising from the minutes not included on this agenda
- 23/154. To receive an update from Sulgrave Manor
- 23/155. To receive an update on HS2 work
- 23/156. To discuss the request from the PCC for the PC to decorate a window for Christmas
- 23/157. To receive an update on 'The Chronicles of Sulgrave'
- 23/158. To receive an update on footpaths
- 23/159. To discuss the quote to move the flagpole from its current position
- 23/160. To discuss the quote to trim back the edges of the paths
- 23/161. To discuss the quote to provide an extra piece of play equipment in Pocket Park
- 23/162. To discuss the village event at Christmas
- 23/163. Finance**
  - To approve the following payments:*
  - £113.94 to Parish Clerk (pads for defibrillator)
  - £198.00 to Complete Ground Management Ltd (grass cutting)
  - £48.00 to Geosphere Ltd (Digital mapping)

*To approve the quote for the post to accommodate the new VAS on Magpie Road*

**23/164. To receive an update on Planning**

*To discuss any applications received before the meeting*

23/165. To receive Councillors Reports

23/166. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)

23/167. To consider matters for the next meeting

23/168. To note date and time of next meeting

Signed *C Coles* (Parish Clerk)

Dated 27.10.23

*Please note, this is a public meeting and you may be filmed, recorded or published*