

SULGRAVE PARISH COUNCIL

Chairman: Mr R Fonge Magpie Cottage, Manor Road, Sulgrave, Oxon OX17 2SA

Parish Clerk: Mrs C Coles, 55 Gillett Road, Banbury OX16 0DR

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To members of the Council:

You are hereby summoned to attend a Parish Council meeting on Thursday 5th October 2023 at 7.30pm in Sulgrave Church Hall for the purpose of transacting the following business:-

AGENDA

- 23/132. To receive apologies for absence
- 23/133. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*).
- 23/134a. To approve and sign the minutes of the meeting held on 7th September 2023
- 23/134b. To note any matters arising from the minutes not included on this agenda
- 23/135. To discuss the position of the flagpole
- 23/136. To discuss the management of the village defibrillator
- 23/137. To discuss a donation to a village group
- 23/138. To receive an update from Sulgrave Manor
- 23/139. To receive an update on HS2
- 23/140. To discuss the quote to repair the wall at Castle Green
- 23/141. To discuss the planting of the HS2 tree and trees in Pocket Park
- 23/142. To discuss celebrations for Christmas and the tree
- 23/143. To receive an update from the police visit
- 23/144. **Finance**
To approve the following payments:
 - £200.00 to Sulgrave Church Hall (hire of hall for meetings in 2022)
 - £396.00 to Complete Ground Management (grass cutting in August)
 - £1.00 (for storage of PC filing)
 - £150.28 to Texprep (newsletter copying)
- 23/145. **To receive an update on Planning**
To discuss any applications received before the meeting
- 23/146. To receive Councillors Reports

23/147. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)

23/148. To consider matters for the next meeting

23/149. To note date and time of next meeting

Signed *C Coles* (Parish Clerk)

Dated 29.09.23

Please note, this is a public meeting and you may be filmed, recorded or published