

SULGRAVE PARISH COUNCIL

Chairman: Mr C Jackson
Middle Barn
Manor Road
Sulgrave
OX17

Parish Clerk: Mrs C Coles
55 Gillett Road
Banbury
Oxon
OX16 0DR
T: 01295 276229
E: sulgravepc@btinternet.com
W: www.sulgrave.org

To members of the Council:

You are hereby summoned to attend a Parish Council Meeting in the Church Hall, Magpie Road, Sulgrave on Thursday 8th February 2019 at 7.30pm for the purpose of transacting the following business:-

AGENDA

- 19/18. To receive apologies for absence
- 19/19. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*).
- 19/20a. To approve and sign the minutes of the meeting held on 10th January 2019
- 19/20b. To note any matters arising from the minutes not included on this agenda for report only
- 19/21. To receive an update on the purchase of Castle Mound and approve costs to date
- 19/22. To receive an update on the meeting for a village bus service
- 19/23. To receive an update on HS2 and renovations to the Church Hall
- 19/24. To approve the quote to trim the footpaths
- 19/25. Finance**
To approve the following payments:
£144.73 to F N Pile (mower service)
£38.38 to C Wootton (website domain renewal)
£360.00 to Brethertons Solicitors (work on purchase of Castle Mound)
£30.00 to Parish Clerk (contribution to broadband costs)
- 19/26. To receive an update on Planning**
To discuss any applications received before the meeting
- 19/27. Correspondence**
From
SNC, South Northants Local Plan Part 2 Submission
NCC, HS2 Draft Group notes and slides and Liaison Group questions
- 19/28. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 19/29. To consider matters for the next meeting
- 19/30. Date and time of next meeting, Thursday 7th March 2019

Signed *C Coles* (Parish Clerk)

Dated 02.02.19

Please note, this is a public meeting and you may be filmed, recorded or published