

# SULGRAVE PARISH COUNCIL

**Chairman:** Mr C Jackson  
Middle Barn  
Manor Road  
Sulgrave  
OX17

**Parish Clerk:** Mrs C Coles  
55 Gillett Road  
Banbury  
Oxon  
OX16 0DR  
T: 01295 276229  
E: [sulgravepc@btinternet.com](mailto:sulgravepc@btinternet.com)  
W: [www.sulgrave.org](http://www.sulgrave.org)

---

## To members of the Council:

You are hereby summoned to attend a Parish Council Meeting in the Church Hall, Magpie Road, Sulgrave on Thursday 1<sup>st</sup> November 2018, at 7.30pm for the purpose of transacting the following business:-

### AGENDA

18/113a. To receive apologies for absence  
18/113b. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda  
*(Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business).*

18/114a. To approve and sign the minutes of the meeting held on 4<sup>th</sup> October 2018  
18/114b. To note any matters arising from the minutes not included on this agenda for report only

18/115. To discuss self maintenance help jobs

18/116. To discuss the SNC Part 2 Local Plan Consultation

18/117. To receive an update on HS2

18/118. To discuss speeding

#### **18/119. Finance**

*To approve the following payments:*

£180.00 to P Lewis Ltd (tree work)

£870.00 to Brethertons (work on purchase of Castle Mound)

£166.02 to EON (street lighting)

£35.00 to Northants ACRE (membership)

*To start pre budget discussions for 2019/20*

#### **18/120. To receive an update on Planning**

*S/2018/2361/LBC, Work at Sulgrave Manor. Under consideration.*

To discuss any other applications received before the meeting and receive an update on older applications

#### **18/121. Correspondence**

**From**

Helen Du Bois, Clerk at Greatworth – Cheney Coaches

CDC/SNC, Empty Homes Week

Andrea Leadsom MP, Local Bus Services

18/122. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)

18/123. To consider matters for the next meeting

18/124. Date and time of next meeting

Dated 25.10.18

*Please note, this is a public meeting and you may be filmed, recorded or published*