

# SULGRAVE PARISH COUNCIL

**Chairman:** Mr C Jackson  
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## **To members of the Council:**

You are hereby summoned to attend a Parish Council Meeting in the Church Hall, Magpie Road, Sulgrave on Thursday 1<sup>st</sup> February 2018, at 7.30pm for the purpose of transacting the following business:-

### **AGENDA**

- 18/18a. To receive apologies for absence
- 18/18b. To receive Declarations of Interest under the Council's Code of Conduct relating to business on the agenda (*Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting room during the transaction of that item of business*).
- 18/19a. To approve and sign the minutes of the Parish Council meeting held on 11<sup>th</sup> January 2018
- 18/19b. To note any matters arising from the minutes not included on this agenda for report only
- 18/20. Public participation session (Members of the public are invited to address the council. The session will last for a maximum of fifteen minutes with any individual contribution lasting a maximum of 3 minutes)
- 18/21. To receive an update on HS2
- 18/22. To approve the purchase of trees for Pocket Park
- 18/23. To discuss litter in the village
- 18/24. To receive an update on the grass cutting tender and agree a contractor
- 18/25. Finance**  
*To approve the following payments:*  
£30.00 to Parish Clerk (broadband contribution)  
£40.00 to OPFA (membership)
- 18/26. To receive an update on Planning**  
To discuss any applications received before the meeting
- 18/27. Correspondence**  
**From**  
Sulgrave PCC, Thank you email  
Northants CALC, Latest Pay Award  
HS2, Announcement of the First Round of Funding - HS2 Community & Environment Fund and Business & Local Economy Fund  
Northants Police, Meeting with PCC on 5<sup>th</sup> February
- 18/28. To consider matters for the next meeting
- 18/29. Date and time of next meeting, Thursday 1<sup>st</sup> March 2018 at 7.30pm

27.01.18

*Please note, this is a public meeting and you may be filmed, recorded or published.*